Approved For Release 1999/09/07: CIA-RDP75-00001R000200010007-8

CPYRGHT

CPYRGH^{*}

CPYRGHT

By SEN. JACOB K. JAVITS

nected with federal aid to education which bears discussion. Most children attend public schools, but a large number (31.5 per cent in our state) go to privately supported schools, mostly (26.2 per cent in this state) Catholic schools. Children attending parochial schools are equally Americans; they have their rights. But the Constitution, as interpreted by the Supreme Court and by Pres. Kennedy, forbids direct aid to such religious schools. This problem, above all, has blocked federal aid to

was asked by the United Parents Assn.,

was asked by the United Parents Assn., a group opposing parochial school and, whether he approved such aid; his answer was a clear-cut no. Then he was questioned by Citizens for Educational Freedom, which supports aid to Catholic schools; his answer pleased them so much that they indorsed him.

I don't wish to believe my opponent is playing politics but prefer to believe he simply has not comprehended the complexity of this matter. He has not sat in Senate hearings listening to winnesses, with great logic and sincerity, argue diametrically opposed position.

What we really seek in this torturous area is the national interest—that is

what we really seek in this torturous area is the national interest—that is to have the finest possible education for all children; a well-educated nation is the only hope for keeping the U.S. moving along a sensible path.

What does this mean in terms of practical legislation? We must put first things first. Most children attend public schools; these public schools badly need federal aid. Let us, therefore, enact legislation which accomplishes this and does so in a way that will become law.

The proper way to handle private school aid is legislation fied to the national interest where we can work out the special difficulties involved. I am for aiding private schools but am for a difficulties involved. I am for aiding private schools but am for a difficulties involved. I am for aiding private schools for private schools in teaching with the secular national interest and with the secula

CPYRGHT



education. It is a serious, intricate difficulty, involving deep emotions.

This problem cannot be helped by confused talk. Recently, my opponent group opposing parochial school aid,

CPYRGHT

natist and a realist, with an intuitive graonorable compromise and cynical sellout. idelity to lost causes for their own sake: he will not walk away from a fight beca eems adverse and she has remained stead endeavors that, for a time, seemed u

Her capacity for perpetual motion has nyone who has known her at all knows nd fastidious reactions to such events as nd death—even among families whom she The basis of all good human behavior is few months ago, and she has tried to then she has felt the great issues were at ard and relentlessly. She has not been in f power. She has fought many great figh wn phrase, to "stare down fear." And in nparted strength to others who doubted

The basic misconception, I repeat, has a wide-eyed woman totally lacking in v er absorption with so many varieties of c he would be the first to disclaim saintlin he had overcome all the germs of vanity

What she has done is to sense, mo orld leaders, the quality of "quiet desp any millions falter through life, and the or self-respect and love that is the answer

Mrs. Roosevelt has long worn a heari rged others afflicted not to be embarra: ut it is no mechanical contraption that ha ie murmurings of human discontent and ccome a hackneyed thing to call her th orld. No one, however, has found a mo iis unusual woman whose life has meant

3ackward, March

'rom "Everyone But Thee and Me" by rown, \$3.95).

Progress may have been all right one mg.

Approved For Release 1999/09/07: CIA-RDP75-00001R000200010007-8